



## MEETING AGENDA

**DATE:** Wednesday, Nov 23, 2016

**TIME:** 9:00 AM

**LOCATION:** Meeting Room C, Floor 2

### AGENDA DETAILS

#### I. Item 1

- a. Notes
- b. Notes
- c. Notes

#### II. Item 2

- a. Notes
- b. Notes

#### III. Item 3

- a. Notes
- b. Notes
- c. Notes

#### IV. Item 4

- a. Notes
- b. Notes
  - i. Additional notes
  - ii. Additional notes
  - iii. Additional notes

#### V. Item 5

- a. Notes
- b. Notes
- c. Notes

#### VI. Item 6

- a. Notes
  - i. Additional notes
  - ii. Additional notes
  - iii. Additional notes